

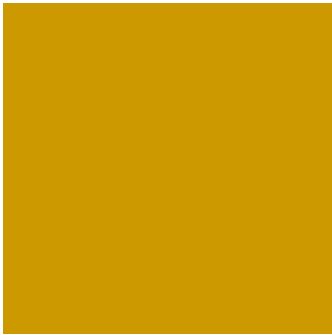
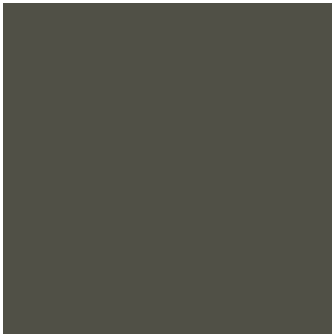
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# 2021 Virtual 35<sup>th</sup> Annual Training Conference and Career Fair Expo

*Reclaiming our Time, Territory, and Triumph*

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**Registration Guidelines**  
Students and Professionals  
National Partners  
Exhibitors (non-sponsors)



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# WELCOME to MANRRS NEW Virtual National Conference Experience

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We would like to invite you to the 35th MANRRS Annual Career Fair and Training Conference. It is an intriguing time for the food, agriculture, natural resources, and related science fields as we continue to grow and evolve, remaining always adaptable, motivated and responsive to our membership, societal, and workforce needs.

Through the Annual Career Fair and Training Conference, the National Society of MANRRS offers many benefits and services to help members increase their knowledge and develop skills in partnerships for student success. Our sessions acquaint new members with MANRRS and prepare them for future roles in their chapters, and help experienced members improve and refine their knowledge and skills for their ideal job or internship in the field of agriculture, natural resources, and related sciences industry.



# General Information: Registration Costs

- **Registration Site:** [Register Here](#)  
Registration is Now Open thru April 2, 2021
- **Student Costs** *(includes conference registration for all sessions and the Virtual Career Fair):*
  - \*Student Digital Only Pass - \$10
  - \*Student VIP Registration (Digital Pass + Swag Box (Graduate and Undergraduate) - \$35
  - Professional Members - \$75
  - Professional Non-Members - \$100*\*Student includes Jr. MANRRS, Undergraduate, and Graduate*
- **National Partner Costs** *(includes complimentary registration and a booth at the Virtual Career Fair):*
  - Partner Organizations \$25,000 & above - \$0
- **Exhibitor Costs** *(includes two complimentary registrations and a booth at the Virtual Career Fair):*
  - Academia/Association/Government - \$800
  - Corporate/Industry - \$800
  - All Additional Exhibitors - \$75
  - Organizations who participated in the Regional Clusters will receive a complimentary booth for the National Conference. A comp code will be provided to register.

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# General Information: Agenda-at-a-Glance

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## Tuesday, April 6, 2021

- 11:00 AM – 1:30 PM – National Contests
- 2:30 PM – 4:30 PM – Diversity Summit

## Wednesday, April 7, 2021

- Career Fair
- 11:00 AM – 3:30 PM – Live Sessions and Workshops
- 3:30 PM – 5:00 PM – Networking

## Thursday, April 8, 2021

- Career Fair
- 11:00 AM – 3:30 PM – Live Sessions and Workshops
- 3:30 PM – 5:00 PM – Networking

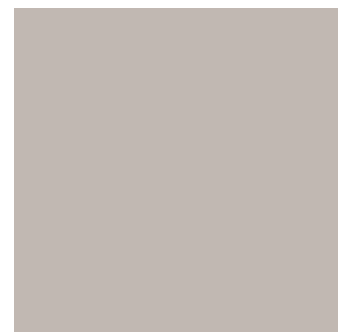
## Friday, April 9, 2021

- 11:00 AM – 12:30 PM – Member Meetings
- 1:30 PM – 3:30 PM – National Business Meeting

## Saturday, April 10, 2021

- 11:30 AM – 3:15 PM – Jr. MANRRS only

*Regular updates will be made to the agenda online.*

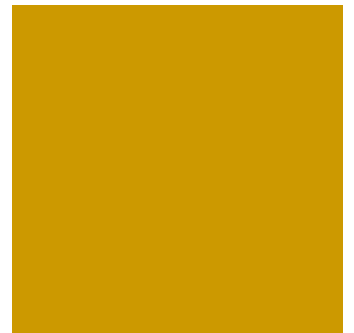




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# Individual Registration: Students and Professionals

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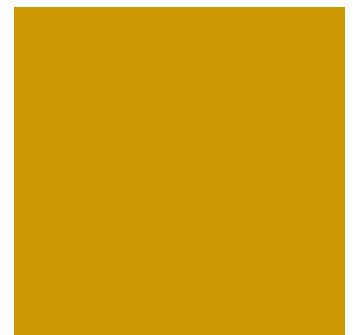


# 2021 NATIONAL CONFERENCE MEMBER BENEFITS

## NATIONAL CONFERENCE



- Connect with the top universities, government, and corporate companies in food, agriculture, natural resources, and human/health sciences
- Build your network with diverse professionals and students
- Increase your knowledge and awareness relating to diversity, equity, and inclusion.
- Promotion of scholarships, internships, and career opportunities
- Engaging Workshops and Speakers
- Participate in Contests
- Win prizes



# Student & Professional Virtual Registration Guidelines

## Credits from the 2020 National Conference

- Members who requested a credit for the 2020 National Conference will receive a link and comp code for this year's conference.
  - For the remaining funds, individuals can select to sponsor the registration costs for new members and first-time attendees or request a refund.

## Attendee Information Questions

- Job Title and Background (Professionals Only):
  - Provide your Job title and area of study/expertise.
- Organization:
  - Spell out complete company name. No acronyms.
- Mailing Address:
  - Provide physical address to permanent home address or where you are currently residing.

## Registration Questions

- Resume Upload (required):
  - **Student participants are required to upload a resume to participate in the conference.** Acceptable file formats are .doc/.docx/.pdf. If you do not have a resume, you are encouraged to use the sample template provided. Please ask an Advisor or Career Services to review final resume prior to uploading.
  - This is optional for Professionals.
- Personal/Alternative Email:
  - Provide personal alternative to work or school.
- Contest Judge (Professionals Only):
  - Select Yes and the contest if you would like to serve as a contest judge.

# Student & Professional Virtual Registration Guidelines

## Impact/Engagement Questions

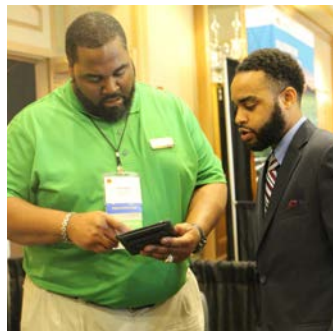
- **Leadership Role:**
  - List any current involvement on the local or national level with MANRRS (i.e. Chapter Officer, Committee Member, etc.)
- **Summer Internship:**
  - Provide whether or not you have a planned or cancelled internship for Summer 2020/2021. If yes, provide the company you interned with. Spell out the company's full name.
- **Alumni Member:**
  - If you are an Undergraduate Student, select No to this question.
  - For Graduates and Professionals, select Yes if you participated in MANRRS as an Undergraduate Student Member
- **Committee Interest:**
  - If you are interested in joining a National Committee, select which committee.
  - A list of committees and descriptions can be found [here](#).

## Student Competitions

- Deadline has been extended to March 5, 2021.
- Student entries from the 2020 National Conference can be submitted to this year's conference. A separate email with details will be sent.



# National Partners Registration: Gold, Platinum, Diamond, and Titanium

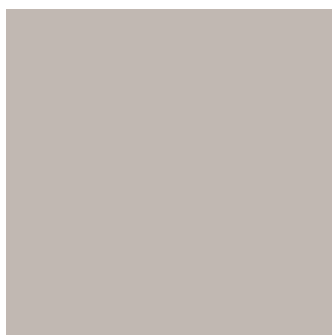
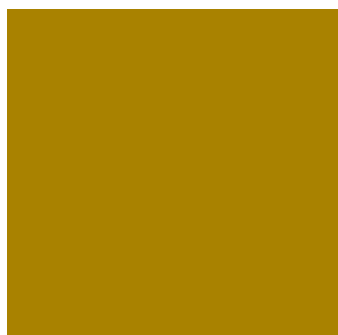


# 2021 NATIONAL CONFERENCE PARTNERSHIP BENEFITS



## NATIONAL CONFERENCE

- Connect with the largest number of diverse students and professionals in food, agriculture, natural resources, and human/health sciences
- Increase your brand visibility with an Exhibit booth at the Virtual Career Fair
- Increase your knowledge and awareness relating to diversity, equity, and inclusion.
- Promotion of internship and career opportunities
- Access to attendees' Resumes
- Workshop Participation
- Participate in Mock Interviews
- Judge Contests



# National Partners

## Virtual Registration Guidelines

### Partnerships Registrations

- Gold Level (\$25,000+) – 4 complimentary registrations
- Platinum Level (\$50,000+) – 5 complimentary registrations
- Diamond Level (\$75,000+) – 6 complimentary registrations
- Titanium Level (\$100,000+) – 8 complimentary registrations

### Virtual Career Fair

- One company representative should be designated to register the booth.
- Complimentary registration for attendees should be completed separately, after receiving confirmation email and comp code.
- Additional information on setting up your booth will be provided by March 1<sup>st</sup>. **Registration is required.**

### Attendee Information Questions

- Registration:
  - Representatives from Partner organizations can register themselves individually or register as a group. Complete information is required for each registered attendee.
  - Only one designee should complete the registration for the official registration for the booth as the primary POC.
  - *Add other registrants included in the complimentary allocation should be added as a National Sponsor - Additional Comp Exhibitor.*
- Job Title and Professional Background:
  - Provide your Job title and area of study/expertise.
- Organization
  - Spell out complete company name. No acronyms.

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# National Partners

## Virtual Registration Guidelines

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### Registration Questions

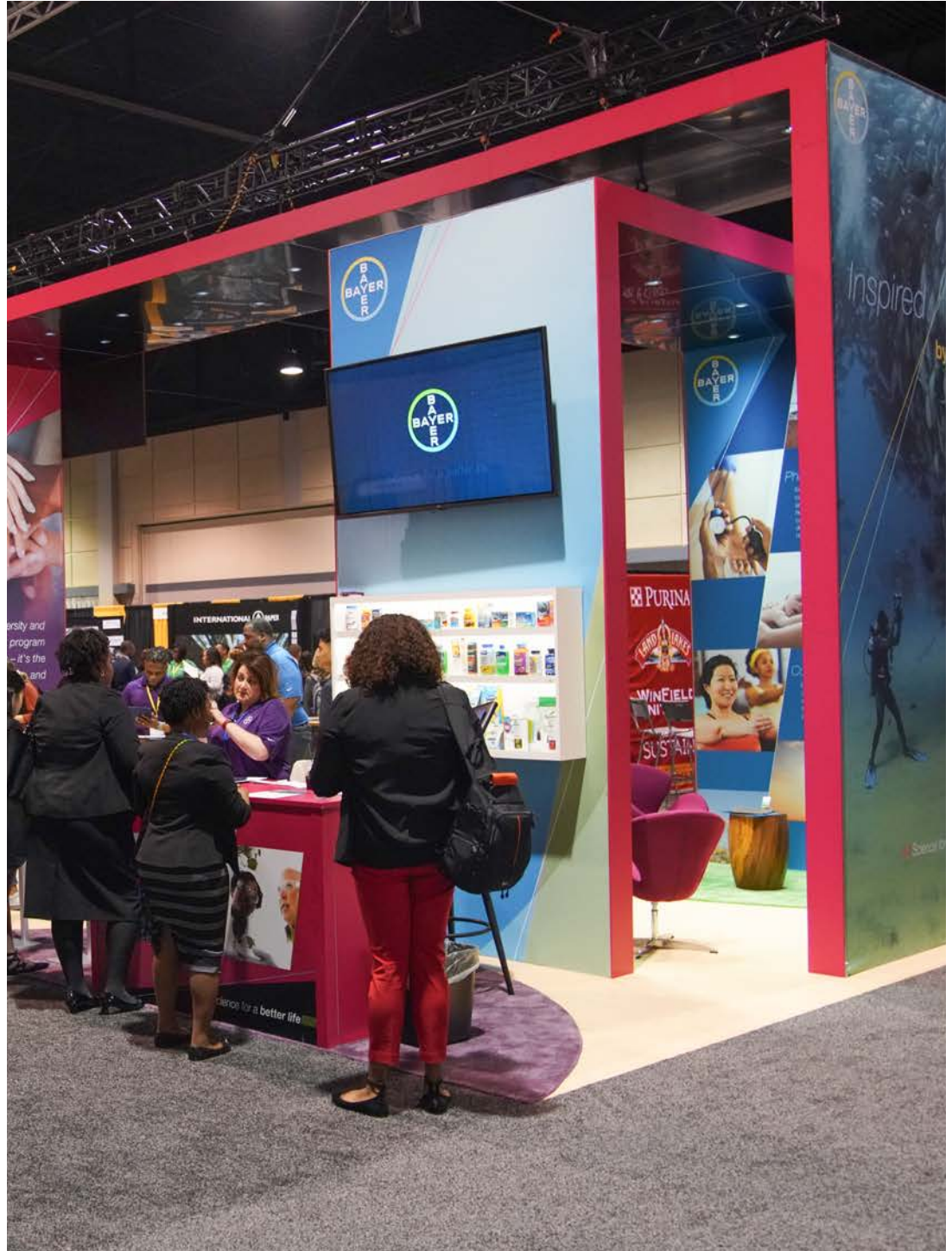
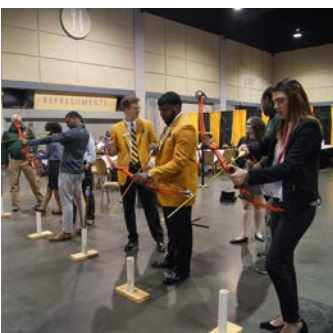
- Contest Judge:
  - Deadline has been extended to March 1, 2021
  - [Sign up Here](#)
- Job/Internship Positions, *if applicable*:
  - If you will be recruiting for open positions, create a flyer or provide positions in a document. Acceptable file formats include: .jpeg/.jpg; .png; .doc/docx; and .pdf.

### Impact/Engagement Questions

- Leadership Role:
  - List any current involvement on the local or national level with MANRRS (i.e., Committee Member, Internal Steering Committee, etc.)
- Alumni Member:
  - For Professionals, select Yes if you participated in MANRRS as an Undergraduate/Graduate Student Member.
- Committee Interest:
  - If you are interested in joining a National Committee, select which committee.
  - A list of committees and descriptions can be found [here](#).



# Exhibitor Registration: Non-Sponsors

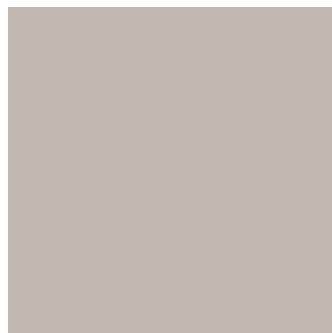


# 2021 NATIONAL CONFERENCE EXHIBITOR BENEFITS



## NATIONAL CONFERENCE

- Network with the largest number of diverse students in food, agriculture, natural resources and human/health sciences.
- Increase your knowledge and awareness relating to diversity, equity, and inclusion.
- Connect with new universities who may not be apart your organization's recruitment plan.
- Increase your brand visibility with an Exhibit booth at the Virtual Career Fair
- Access to attendees' Resumes.



# Exhibitor

## Virtual Registration Guidelines

### Virtual Career Fair

- One company representative should be designated to register the booth.
- Complimentary registration for attendees should be completed separately, after receiving confirmation email and comp code.
- Additional information on setting up your booth will be provided by March 1<sup>st</sup>. **Registration is required.**

### Attendee Information Questions

- **Registration:**
  - Representatives from organizations can register themselves individually or register as a group. Complete information is required for each registered attendee.
  - Only one designee should complete the registration for the official registration for the booth as the primary POC.
  - *Add additional registrants included in the Booth package as an Exhibitor - Additional Comp Exhibitor.*
  - To add more representatives, additional registrations can be purchased for \$75/per person
- **Job Title and Professional Background:**
  - Provide your Job title and area of study/expertise.
- **Organization**
  - Spell out complete company name. No acronyms.



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# Exhibitor

## Virtual Registration Guidelines

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### Registration Questions

- **Contest Judge:**
  - Deadline has been extended to March 1, 2021
  - [Sign up Here](#)
- **Mock Interviewer:**
  - We are working to add a mock interviewing/resume critique for students to take place on Friday of the Regional Cluster dates.
- **Job/Internship Positions, *if applicable*:**
  - Upload your organization's logo
  - If you will be recruiting for open positions, create a flyer of provide positions in a document. Acceptable file formats include: .jpeg/.jpg; .png; .doc/docx; and .pdf.

### Impact/Engagement Questions

- **Leadership Role:**
  - List any current involvement on the local or national level with MANRRS (i.e. Committee Member, Internal Steering Committee, etc.)
- **Alumni Member:**
  - For Professionals, select Yes if you participated in MANRRS as an Undergraduate/Graduate Student Member.
- **Committee Interest:**
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