

# MANRRS NATIONAL STUDENT OFFICER CANDIDATE APPLICATION

**Section I: Personal Information**

LAST NAME: FIRST NAME:

GENDER: DATE OF BIRTH

PHONE #:

EMAIL ADDRESS: BLAZER SIZE

(number size): **Section II: Education** NAME OF SCHOOL: STREET ADDRESS: CITY:

STATE: ZIP CODE:

MAJOR: MINOR

(if applicable):

CLASSIFICATION/: YEAR IN SCHOOL: G.P.A.: EXPECTED DEGREE

COMPLETION DATE:

# Section III: Office Desired

**MARK DESIRED STUDENT OFFICER POSITION:**

REGION (if applicable):

MANRRS CHAPTER/ INSTITUTION:

MEMBER SINCE:

YEAR OF SERVICE AS NATIONAL STUDENT

OFFICER (student presidents only)

# Section IV: Applicant Requirements

**All applicants are required to do the following:**

* Record a short 3 minute video telling why you desire to serve as a National Officer.
* Complete a phone interview where you will be contacted upon full completion and submission of your application which is to include 3 recommendations: MANRRS advisor, college professor and employer (may use high school employer)
* Submit a current résumé
* Submit an unofficial transcript
* Must be available for the MANRRS event dates.



# Section V: Essays

**Answer ALL questions in 300 words or less, per question.**

1. What is the advantage of you being a member and officer of the MANRRS National Society?
2. What skills and abilities will you bring to the position?
3. What are the most impactful contributions you have made serving as a student leader in various organizations (i.e. MANRRS, SGA, etc.)?

# Address the questions below as they may relate to you. Please answer only THOSE that are applicable. Regional Officer Applicants Only:

How have you been involved in your local chapter and region and how would you engage others to be involved in MANRRS?

# Student President Applicants Only:

What goals would you set for your year of service as a Student President and how would you implement those goals?

# Student Parliamentarians Only:

What innovative techniques would you use to help increase understanding of rules and procedures?

# Section VI: Letter of Recommendation

The letter of recommendation is to be completed by your Chapter Advisor or Co-Advisor, an Academic Professor and an employer. The Advisor letter should verify your GPA, length of membership, and provide an explanation of why they are recommending the candidate for a position as MANRRS National Officer,

Recommendations should be submitted to: Mr. Karl Binns Jr., 2018-19 National President-Elect **(karl.binns@manrrs.org)** by the application deadline of **March 4, 2019 at 11:59 pm EST.**

**Chair:**

**Mr. Karl Binns: National President-Elect**

Email: Karl.Binns@manrrs.org

Phone: (443) 366-6085

**Student President Candidates and Officers seeking Re-election ONLY:** It is your responsibility to ask your current National President-Elect for a letter of recommendation. You should send a request to the National President-Elect **(karl.binns@manrrs.org)** for undergraduate and for graduate applicants. This letter of recommendation is due by **March 4th, 2019 at 11:59 pm EST.**

# \*Note: Candidates will not be able to view the letters\*

**Completed National MANRRS Student Officer Candidate Application in its entirety, including required signatures (see below).**

* Submit current résumé
* Unofficial Transcript
* Proof of enrollment (graduate student applicants)
* Completed answered essay questions
* Submit3 letter(s) of recommendation include: MANRRS advisor, college professor and employer (may use high school employer)
* Complete electronic application with video and supporting documents on National
* Submit 3 minute video explaining why you desire to serve as a National Officer

# Section VII: Application Checklist & Signatures

**For Chapter Advisors or Co-Advisors (Independent Student Members please obtain a signature from your academic Advisor):**

**I acknowledge that has met the GPA requirement to be a national student officer and has been a member of our MANRRS chapter for at least one year.**

**Advisor's Signature/Electronic Signature**

**DATE**:

**Applicant's Signature/Electronic Signature**

**DATE:**