

2020-2021 Officer Year Revised 11/24/2019 by Exec Committee

MANRRS NATIONAL STUDENT OFFICER CANDIDATE APPLICATION

Section I: Personal Information

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| LAST NAME: | FIRST NAME: |
|---------------------------|----------------------------------|
| GENDER: | DATE OF BIRTH |
| PREFERRED PRONOUN: | |
| PHONE #: | |
| EMAIL ADDRESS: | |
| SHIRT/BLAZER | |
| SIZE (Number size): | |
| Section II: Education | |
| NAME OF SCHOOL: | |
| STREET ADDRESS: | |
| CITY: | |
| STATE: | ZIP CODE: |
| MAJOR: | |
| MINOR (if applicable): | |
| CLASSIFICATION: | YEAR IN SCHOOL: |
| G.P.A.: | EXPECTED DEGREE COMPLETION DATE: |





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Section III: Office Desired

| MARK DESIRED STUDENT OFFICER POSITION: | | | |
|---|--|------|--|
| REGION (if applicable): | | | |
| MANRRS CHAPTER/ | | | |
| INSTITUTION: | | | |
| MEMBER SINCE: | | | |
| YEAR OF SERVICE AS | | | |
| NATIONAL STUDENT | | | |
| OFFICER (student presidents only) | | | |

Section IV: Applicant Requirements

All applicants are required to do the following:

- Record a short up to 3 minute video telling why you desire to serve as a National Officer. Upload via online platform and provide the URL.
- Complete a phone interview where you will be contacted upon full completion
- <u>Undergraduate students</u> applying for Officer Positions must submit <u>two letters of recommendation</u>: one from your MANRRS advisor and one from a collegiate professor or current/past employer.
- <u>Graduate students</u> applying for Officer Positions must submit <u>two letters of recommendation</u>: one from your MANRRS advisor and one from your department chair or graduate advisor.
- Submit a current resume
- Submit an unofficial transcript
- Must be available for the MANRRS event dates.
 - National Officer Training and Development Training: May 13-17, 2020
 - National Officer Training and Leadership Development Program Summer Meeting: August 6-9, 2020
 - National Officer Training and Leadership Development Program Winter Meeting: January 7-10, 2021
 - 36th Annual National Conference April 2021

Section V: Essays

Answer ALL questions in 200 words or less, per question.

- 1. What is the advantage of being a National Officer and actively engaged in your local chapter?
- 2. What experience have you had planning an event?
- 3. What skills and abilities will you bring to the position?
- 4. What are the most impactful contributions you have made serving as a student leader in organizations such as (MANRRS, SGA, etc.)

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Address the questions below as they may relate to you. Please answer only THOSE that are applicable.

Regional Officer Applicants Only:

How have you been involved in your local chapter and region? How would you engage members and sponsors in MANRRS?

Student President Applicants Only:

What goals would you set for your year of service as a Student President? How would you implement those goals?

Student Parliamentarians Only:

What innovative techniques would you use to help increase understanding of rules and procedures?

Section VI: Letter of Recommendation

The Advisor letter should verify your GPA, length of membership, and provide an explanation of why they are recommending the candidate for a position as MANRRS National Officer,

Recommendations should be submitted to: Dr. Mia Farrell 2019-20 National President (antomia.farrell@manrrs.org) by the application deadline of March 2, 2020 at 11:59 pm EST.

Chair:

Dr. Antomia Farrell: National President

Email: antomia.farrell@manrrs.org Phone: (502) 759-0068





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Your letter of recommendation is due by March 2, 2020 at 11:59 pm EST.

Note: Candidates will not be able to view the letters

Completed National MANRRS Student Officer Candidate Application in its entirety, including required signatures (see below).

Section VII: Application Signatures

For Chapter Advisors or Co-Advisors (Independent Student Members please obtain a signature from your academic Advisor):

I acknowledge that ______ has met the GPA requirement to be a national student officer and has been a member of our MANRRS chapter for at least one year.

| Advisor's Signature/Electronic Signature | |
|--|--|
| | |

| DATE: | | | | | |
|--|--|--|--|--|--|
| Applicant's Signature/Electronic Signature | | | | | |

DATE:

Submit completed application to: http://info.manrrs.org/national-officer-nomination.